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**NATIONAL GEM & JEWELLERY AUTHORITY**

**25, GALLE FACE TERRACE, COLOMBO 3, SRI LANKA. TEL+94 112390653**

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**EXHIBITOR APPLICATION FORM**

**FOR OFFICE USE ONLY**

**TITLE OF THE EXHIBITION**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **APPLICATION FORM NO** |  |  |  |  |  |  |
| **DATE OF SUBMISSION** |  |  |  |  |  |  |
| **PARTICIPANT NO** |  |  |  |  |  |  |

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| **DETAILS OF COMPANY** | | | | | | | | | | | | | | | | |
| **NAME OF COMPANY** | | | |  | | | | | | | | | | | | |
| **NAME OF APPLICANT** | | | |  | | | | | | | | | | | | |
| **N.I.C. NUMBER** | | | |  | | | | | | | | | | | | |
| **PERMANENT BUSINESS ADDRESS** | | | |  | | | | | | | | | | | | |
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| **TELEPHONE (M)** | | | | **THE GEMWORLD MUNICH SHOW 2024** | | | | | | | | | | | | |
| **TELEPHONE (O)** |  | | | | | | **E MAIL 1** | | |  | | | | | | |
| **FACSIMILE** |  | | | | | | **WEBSITE** | | |  | | | | | | |
| **TYPE & NATURE OF BUSINESS** | | |  | | | | | | | | | | | | | |
| **NGJA GEM DEALERS LICENCE No. (2018)** | | | | | |  | | | **STOCK VALUE IN RS** | | |  | | | | |
| **NGJA GEM DEALERS LICENCE No. (2019)** | | | | | |  | | | **STOCK VALUE IN RS** | | |  | | | | |
| **NGJA GEM DEALERS LICENCE No. (2021)** | | | | | |  | | | **STOCK VALUE IN RS** | | |  | | | | |
| **NGJA GEM DEALERS LICENCE No. (2022)** | | | | | |  | | | **STOCK VALUE IN RS** | | |  | | | | |
| **NGJA GEM DEALERS LICENCE No. (2023)** | | | | | |  | | | **STOCK VALUE IN RS.** | | |  | | | | |
| **NGJA GEM DEALERS LICENCE No. (2024)** | | | | | |  | | | **STOCK VALUE IN RS.** | | |  | | | | |
| **NGJA JEWELLERY REGISTRATION No. (2024)** | | | | | |  | | | | | | | | | | |
| **NGJA GEM MINING LICENCE No. (IF AVAILABLE)** | | | | | | | | | | | |  | | | | |
| **NGJA LAPIDARY LICENCE (IF AVAILABLE)** | | | | | |  | | | | | | | | | | |
| **TURNOVER IN RS.** | **2017/2018** | | **GEMS** | |  | | | | | | **JEWELLERY** | |  | | | |
| **2018/2019** | | **GEMS** | |  | | | | | | **JEWELLERY** | |  | | | |
| **2022/2023** | | **GEMS** | |  | | | | | | **JEWELLERY** | |  | | | |
| **2023/2024** | | **GEMS** | |  | | | | | | **JEWELLERY** | |  | | | |
| **EXPORT REVENUE IN RS.** | **2017/2018** | | **GEMS** | |  | | | | | | **JEWELLERY** | |  | | | |
| **2018/2019** | | **GEMS** | |  | | | | | | **JEWELLERY** | |  | | | |
| **2022/2023** | | **GEMS** | |  | | | | | | **JEWELLERY** | |  | | | |
| **2023/2024** | | **GEMS** | |  | | | | | | **JEWELLERY** | |  | | | |
| **VALUE OF EXPORTS TO ASIA IN RS.** | **2017/2018** | | **GEMS** | |  | | | | | | **JEWELLERY** | |  | | | |
| **2018/2019** | | **GEMS** | |  | | | | | | **JEWELLERY** | |  | | | |
| **2022/2023** | | **GEMS** | |  | | | | | | **JEWELLERY** | |  | | | |
| **2023/2024** | | **GEMS** | |  | | | | | | **JEWELLERY** | |  | | | |
| **PARTICIPATION IN LOCAL EXHIBITIONS** | | | **YEAR** | | **NAME OF THE EXHIBITION** | | | | | |  | | | | | |
| **2018** | |  | | | | | | **STALL NO.** | |  | | | |
| **2019** | |  | | | | | | **STALL NO.** | |  | | | |
| **2022** | |  | | | | | | **STALL NO.** | |  | | | |
| **2023** | |  | | | | | | **STALL NO.** | |  | | | |
| **2024** | |  | | | | | | **STALL NO.** | |  | | | |
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| **Prior Participation in International Exhibitions held in other countries** | | | **Year** | | **NAME OF THE EXHIBITION** | | | | | | | | | **COUNTRY** | | **STALL NO** |
| **2018** | |  | | | | | | | | |  | |  |
| **2019** | |  | | | | | | | | |  | |  |
| **2022** | |  | | | | | | | | |  | |  |
| **2023** | |  | | | | | | | | |  | |  |
| **2024** | |  | | | | | | | | |  | |  |
| **DETAILS OF PARTICIPATION** | | | | | | | | | | | | | | | | |
|  | | **ASSISTANT NO. 1** | | | | | | **ASSISTANT NO. 2** | | | | | | |  | |
| **NAME** | |  | | | | | |  | | | | | | |  | |
| **TELEPHONE (M)** | |  | | | | | |  | | | | | | |  | |
| **PASSPORT NO.** | |  | | | | | |  | | | | | | |  | |
| **N.I.C. NO:** | |  | | | | | |  | | | | | | |  | |
| **I HEREBY CONFIRM THAT THE ABOVE PARTICULARS ARE TRUE TO THE BEST OF MY KNOWLEDGE.** | | | | | | | | | | | | | | | | |
| **AUTHORIZED PERSON NAME & SIGNATURE-** | | | | | | | | | | | | | | | | |
| **COMPANY CHOP** | | | | | | | | | | | | | | | | |
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